

Attachment #1 - [MIQ] February 28, 2025, 5 p.m. MST

I consider, and have considered, the “[Woman with a dispute] family fellowship” to be my “home fellowship;”
therefore no other can possibly be.

My understanding is that we get to choose our own fellowship.

I have been blessed with many family members and friends. Of my parents and six siblings, I only have one brother who has been rebaptized and taken the covenant. I often stay at his house, and I sit in on his “agape” fellowship meetings as often as I’m invited (and have done so for years); yet, I don’t consider him, his family, or “agape”; to be “my home fellowship.” In the distant past I’ve even attended a couple of their summer gatherings; but again, I’m quite sure agape doesn’t consider me part of their fellowship.

Ashley “fellowship:”

Since the first day Ashley and I talked, she was aware I was moving to Israel. Our relationship started, and ended, under no other understanding or expectation. To say it was an “extremely difficult” relationship would be an understatement. We have never spent more than two weeks in a row together. From time to time, while we were both in southern Utah, we attended a fellowship there. I am not aware she has ANY “home fellowship” at the present time. She’s been _____, and is now “fellowshipping” there.

Per her wishes and efforts, I have not seen, or heard, nor so much as exchanged a call or text with Ashley since November of 2023 in England, when she informed me; “God told me [Ashley] we are not married.”

Bowler fellowship:

I consider Brian Bowler to be a trusted friend and have done so for several years. While I’ve listened in on approximately six (6) of “his online fellowship” meetings and commented during approximately two (2) of those meetings; I’ve never shown my face on that zoom meeting, and I’ve never participated in, nor even listened into their tithing group.

Smedley fellowship:

I consider the Smedleys to be dear and valued friends. I’ve even spent 9 weeks at their house, over the span of three separate occasions. The bulk of that experience was from November 19, 2023 to January 7th, 2024; then again from January 28 until February 12, of 2024.

I maybe recall partaking of the sacrament with them twice in their home. I don’t believe I’ve ever physically attended a fellowship meeting with them.

I feel indebted to the Smedleys for their kindness and hospitality, and I hope they still consider me a loyal friend; but since I haven’t seen any of them since February of 2024, and only spoken

to Leroy once since then; I don't believe they consider me to be "part of their home fellowship" either.

My home fellowship:

I've known and fellowshiped with the **[Woman with a dispute]'s** family for a dozen years. I've lived with them and traveled with them for many days and many miles, as well as exchanged tens of thousands of dollars (both ways); and I've never participated in any other "tithing group", except with the [Woman with a dispute]'.

In years past, I have tried to be as social as possible within the so-called "remnant movement," and have attended as many activities and fellowship meetings as possible. I imagined this to be a good thing, and a productive effort.

Regarding "daily walk/fellowship" in the western hemisphere:

Other than with Ashley, and a very short and failed attempt, on my part, at trying to initiate a conversation with Jessica Bowler (while in the car with her and her father Brian), I have not spoken with, nor so much as exchanged texts with ANY of the women who signed the document claiming to revoke my priesthood certificate, on this side of the Atlantic, for YEARS. I left for Israel in the fall of 2022.

Once the onslaught of women's councils commenced, I exchanged a couple brief emails and texts with Amberli and Dave.

Angela O'Rullivan and Sarah Naegle have known me for decades, and I consider them women who are acquainted with my daily walk. They each contacted me briefly during the first "women's council," and Heidi Fargo texted me shortly afterwards.

What I have told you in this correspondence IS THE ONLY CONTACT I'VE HAD WITH ANY OF THE WOMEN ON EITHER OF THE "WOMEN'S COUNCILS" INCLUDING FOR YEARS BEFORE, DURING, OR SINCE. It's astonishing and creepy to me that any of the others except Darnell Smedley claim "fellowship" with me let alone a "daily walk" when none of them could be bothered to call or even text me to find out my part in this travesty. I'm not exaggerating. Not one of them except Angela and Sarah even attempted to contact me during these supposed "councils."

"Daily walk/fellowship" in the Eastern Hemisphere:

Tausha (and Adrian) came to Israel for a short visit in November of 2022.

Jennifer (and Brian) came to Israel in January of 2023.

Those (minus Jennifer) plus Dave and Amberli came to the UK in November of 2023.

That's it! That's my total experience with any of these women in YEARS.

A few of them I have never had a private conversation with, ever. Some of them I've never had a conversation with. Their claims to know me or to know my daily walk is a shameful and demonstrable lie.

Name by name then:

Ashley "Naegle" (actually "Noe"): her using my last name in this context is a curious anomaly as she has never used my family name other than here. Since November of 2023, she's blocked my number and reportedly tried to file some kind of a restraining order against me. Regardless, we have not spoken, nor so much as exchanged a single text since then. I understand she's been _____. Her attempting to _____ is a sham.

Joanna Briscoe: I have no idea who this is, and I doubt we've ever so much as said hello.

Jessica Bowler: Aside from an attempt on my part during a short car ride with her and Brian, I don't recall ever having a personal conversation beyond a polite greeting.

Darnell Smedley: I haven't spoken with Darnell for over a year. I still considered her a friend to whom I'm indebted. If there's an apology or financial remuneration owed to her (or them), I would gladly oblige. Between the time I lived in Israel, and the time I spent in Türkiye, Egypt, and Lebanon; I did stay with the Smedleys. Darnell was acquainted with my daily walk for 9 weeks while I stayed with them. From my own experience with their daily walk I believe it's against their very nature to get involved in such a sham. I believe they're being taken advantage of. I feel very protective of them and do not want them to be harmed through this ordeal.

Eva Gore: We've met, but I've never had a conversation with her aside from greetings and small talk.

Darcie Bishop: I once considered her a valued friend along with her husband, though if we've ever held an in depth private conversation, it's been years. I feel she's only been involved because of her husband and I feel sorry for her.

Amberli Peterson: I haven't spoken to her in years except for when she and Dave came to England to accelerate the end of my relationship with Ashley.

Whitney Horning: At one time I considered the Hornings dear friends and even attended fellowships at their home (nearing 10 years ago now I'd guess). Obviously I misread that. I reckon I haven't had a conversation with her since 2017.

Cherry Ann Redd: I used to socialize with the Redds when I was in Idaho. I considered them friends. Again, that was over 5 years ago. I don't recall ever having a private/personal conversation with her. I obviously misread who I considered a friend.

Tausha Larsen: She and Adrian came to Israel for a short visit. She's not a friend.

Corina Hughes: I had considered her and Vaughn to be friends; although upon reflection, I can't recall a single private conversation where we've ever shared anything past greetings and small talk, certainly nothing in the last 5 years.

Alexandria Wilkes: Whitney's daughter. Sad that she's been dragged into this. Like I said, I used to attend fellowship meetings at her parent's house over 8 years ago, but we've never had a private conversation. She doesn't know me and I don't know her.

Heidi Larsen: Corina Hughes daughter, married to Tausha's son. I remember **one** conversation with her more than 6 years ago while at her parents house; then some chit-chat small talk while I helped her and Seth move from their basement apartment in Ogden. Again, I haven't seen her in years.

Melody Fausett: A sad disappointment. I've seen her at many events in the past, and assumed the best of her, but I haven't seen or heard from her since before I left for Israel in 2022; and I would be interested if she says we've ever shared a private conversation.

Re: Ashley as "wife," therefore "fellowship member:"

This whole infection started to spread in Leeds England, November of 2023, when Ashley asserted (for then the second time!) that; "God told" her, she was in fact "NOT married" to me. One must assume that the women involved in both so called "councils," who self reportedly, "listened to over 12 hours of "testimony," (aka: one sided accusations and gossip); either believed Ashley's assertions of what "God told her"... or DIDN'T believe what God told the community in talk number 10: "...if his wife does not sustain him, he is unworthy." That should have been the end of it.

Two questions:

1) "Ashley, are you [MIQ]'s wife?"

2) "If yes; Do you sustain [MIQ] in using his priesthood outside of the home?"

If she says, "No," ...?

That's it! Drama over. But it wasn't, was it?

This entire endeavor wasn't about removing a man's certificate at all; it was about punishment and public humiliation.

I don't know who, or what, has testified against me. I have received no recording of either "council." I formally request one now. Please forward my request to Women's Council #1 and Women's Council #2.

[MIQ]

February 28, 2025

5:30pm MST